



ଅପାରିଷ୍ଠକ ମହାପାତ୍ରଙ୍କା । ୧୦୦

ଶେଷଶ୍ରୀକୁଣ୍ଡଳୀ



ସାମନ୍ଦରିତିକାରୀ ହେଲୁଣ୍ଡା ପାଇଁ ଏକାକିନୀ ହେଲୁଣ୍ଡା ପାଇଁ ଏକାକିନୀ ହେଲୁଣ୍ଡା ପାଇଁ ଏକାକିନୀ ହେଲୁଣ୍ଡା ପାଇଁ

શ્રીસ્તક પરીક્રમાસુપદ્માસ શૈક।

ଦ୍ୟାମୁକୁଶିରାଷା · · · · · ଏକିକ୍ରିଷ୍ଣା

બ્રહ્માણદ. શ્રી. મનુષા

ଶ୍ରୀଶକ୍ତିବିଜ୍ଞାନାଳୟ

ମୁଁ ଶବ୍ଦମାତ୍ରାବ୍ୟକ୍ରିୟା ହେଉଥିଲା ଏବଂ କୁଣ୍ଡଳାବ୍ୟକ୍ରିୟା ।

ପକ୍ଷିଙ୍କ ଦୟାଶୀ ମିଳିଷା ମି ଯା ଯା ହାତା ରହିଛା

କୁ ଶ୍ରୀମଦ୍ଭଗବତ୍ ୨୦

၅၁ မန်ကြုံပွဲသိန်းများနှင့်အနောက်များ

୩। କର୍ମଧରି'ଶକ୍ତି'କେବୁ'ପରି'ଶଦ'କର'ଶଦ'ପିକ।

၁၁. ပေးသာမခိုင်၍ အဆင့်မီကာတွေ့ဖြန့်မျှစရာ ဖြစ်မှုများ

၅။ ပြည့်စုတ်ရီးယွှေးနှင့် ရီးယွှေးနှင့် ပြည့်စုတ်ရီးယွှေးနှင့် ပြည့်စုတ်ရီးယွှေးနှင့်

၅၁ ဗုဒ္ဓန·ရာ·အဲမြင်·ရက္ခ·ရပါ·ပဲကော်·ပဲ·မက်စာ·ပါ·ဖိုင်ဆာ·လှိုင်ကုန်·နွှေ့ပါ·ရနိုင်ရာ·နှုန်းနှင့်·ရွှေ့ပါ

၅၂ ရန်မာရာရေးပုဂ္ဂန်းရန်မာရာရေးပုဂ္ဂန်း

ପିଲ୍ଲାରୀ. ପିଲ୍ଲାରୀ. ପିଲ୍ଲାରୀ. ପିଲ୍ଲାରୀ. ପିଲ୍ଲାରୀ. ପିଲ୍ଲାରୀ.

୩୮ ଶତାବ୍ଦୀରେ ପାଠ୍ୟକର୍ତ୍ତାଙ୍କ ପାଠ୍ୟକର୍ତ୍ତାଙ୍କ

I hope every one of you understands your present responsibility. The Tibetan issue is becoming more complex and confusing these days, therefore we must produce more profound efforts accordingly. We cannot rely just on our sincerity. If every Tibetan in exile - young or old, lay or ordained - takes greater concern towards the issue of Tibet at all times, then we can have more opportunities to discuss our cause even while engaging in our daily activities. For example, while engaging in the sweater business, you can talk about the situation of Tibet to the Indian people.

ପିଶ'ମାତ୍ରମାତ୍ର'ଦିନ'ପାଠଦ'ଜ୍ଞ'ବ'ମକୁ'କ। ୯

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