



Inspiring young people to make a difference in the world

## APPLICATION FORM FOR PROSPECTIVE A LEVEL CANDIDATES 2018

Form must be **HANDWRITTEN**. Please ensure it is clear and **legible**. Candidate No. [     ]

A) PERSONAL/FAMILY INFORMATION		
1. Surname (Last or family name):		2. Forename(s) (First or given names):
(Please give your names as they will appear on your passport/travel document)		
3. Do you have a passport or Indian IC? Yes/ No		If yes, please provide number:
4. Gender:    Male <input type="checkbox"/> Female <input type="checkbox"/>		6. Date of Birth:  (dd)                      (mm)                      (yyyy)
5. Marital status:		
7. Home Postal Address:  Town:  State:  Country:		8. Home telephone number (include country and area code):  e-mail (personal):  Can you access e-mail from somewhere near your home? <input type="checkbox"/> Yes <input type="checkbox"/> No
9. Address of Current School:  Town:  State:  Country:		10. School telephone number:  e-mail (school):  Can you access e-mail from somewhere near your school? <input type="checkbox"/> Yes <input type="checkbox"/> No
11. Who do you live with?		
12. Name of guardian if not under parental care:		13. What is their relationship to you?
14. Name of father:		15. Is he still alive? <input type="checkbox"/> Yes <input type="checkbox"/> No
16. Father's occupation/ job/ work:		
17. Name of mother:		18. Is she still alive? <input type="checkbox"/> Yes <input type="checkbox"/> No
19. Mother's occupation/ job/ work:		
20. Family information	Brothers: Age/profession 1. 2. 3. 4.	Sisters: Age/ profession 1. 2. 3. 4.
21. Are there any other dependent members living in the family home? e.g. grandparents		
FINANCIAL INFORMATION IN YOUR OWN CURRENCY		

**22. How much is your total annual family gross income (*before taxes*): \_\_\_\_\_**

**23. Breakdown of income:**

Source of income	How much per annum?
Salaries	
Property/rent/farmland & animals	
Sponsorship	
Pensions	
Please list any additional sources:	

**24. Breakdown of expenses:**

Expenses	How much per month in your local currency?	
Rent		
Mortgage		
Medical		
Education		
Utilities e.g. electricity, water		
Loan repayment		
Food		
Travel		
Please list any additional expenses:		

**25. If your family repays a loan, please explain what the loan is for, e.g. car, medical, education etc.**

**B) HOME**

**26. Number of rooms in your home?** **27. Number of occupants of your home?**

**28. Does your family own the home in which you live or do you pay rent?**  
Please explain if you live in any other circumstances.

**29. Does your family own any property – including farmland - other than the home in which you live?** (If yes, please give further details – Size, number of animals/livestock, type of crop, people employed, people paying rent)

**30. Fixed Assets: Please indicate which you have**

Water pump/well \_\_\_\_\_ Radio \_\_\_\_\_ Mobile phone \_\_\_\_\_ Tablet \_\_\_\_\_ Computer/ laptop \_\_\_\_\_  
Electricity connection \_\_\_\_\_ Fridge \_\_\_\_\_ Gas stove \_\_\_\_\_ Audio system \_\_\_\_\_  
Microwave \_\_\_\_\_ Scooter/Motorbike \_\_\_\_\_ Colour TV \_\_\_\_\_ Washing machine \_\_\_\_\_  
Dish/ cable TV \_\_\_\_\_ Air con \_\_\_\_\_ Internet access \_\_\_\_\_

**31. Have you lived away from home before?** ☐ Yes ☐ No

If yes, please give dates and where you lived:

**32. What is your religion, if any?**

**C) SCHOOL**

<b>33. For how many years have you attended school?</b>		
<b>34. Have you ever been absent from school (not holidays)? If yes, please provide reasons</b>		
<b>35. Who has paid for your education to date?</b>		
<b>36. Has any member of your immediate family attended university? If yes, who, when and where?</b>		
<b>37. In which subjects do you perform best?</b>		
1 <sup>st</sup>	2nd	3rd
<b>38. Which subjects do you intend to pursue if selected? (Check options available)</b>		
1 <sup>st</sup>	2nd	3rd
<b>39. Which subjects do you find most challenging and require most development?</b>		
1 <sup>st</sup>	2nd	3rd
<b>40. Are you currently streamed for: Science/ Business/ Agriculture/ Arts/ Humanities (please state)</b>		
<b>41. Are you currently studying advanced maths, dual sciences or separate science subjects?</b>		
<b>D) EXTRA-CURRICULAR ACTIVITIES</b>		
<b>42. What extra-curricular interests do you pursue in <u>and</u> outside school? E.g. youth/ church groups (Please elaborate)</b>		
<b>43. What community service activities have you taken part in? (Please describe)</b>		
<b>44. Which, if any, of the activities mentioned in the previous two questions did you initiate, organise or lead? What exactly did you do?</b>		
<b>E) MORE ABOUT YOU</b>		

<b>45. Explain what your motivation is for applying for the Pestalozzi Scholarship</b>
<b>46. In what ways do you think you might be able to contribute to our community at the Pestalozzi International Village?</b>
<b>47. Please describe your most significant achievement to date.</b>
<b>48. Describe a challenge you have faced in recent years. How did you deal with the situation, what did you learn and how has this impacted you since?</b>
<b>49. If you could change one thing about yourself, what would you change and why?</b>
<b>50. If you could change one thing about your country, what would you change and why?</b>
<b>51. Please tell us what you would like to be doing ten years from now and what your career goal is?</b>
<b>52. What do you know about the A Level Programme?</b>
<b>53. Do you, or your family, know anyone living outside of your home country? YES/NO</b>

**e.g. country, relationship to you etc. (*If you are unsure please consult parents or guardians prior to selection* ):**

**What support do they provide to your family, if any?**

**54. Please give the names and addresses of any overseas people who have helped fund your education, and the dates concerned:**

**55. Please give the names of any former or current Pestalozzi International Village Trust students whom you know. How do you know them?**

**56. Do you have any medical/health conditions or disabilities we need to be aware of? If yes, provide details.**

**57. Do you have any special dietary needs for e.g. medical, ethical or religious reasons? If yes, provide details.**

**58. Please tell us something about yourself that you feel this application would be incomplete without.**

**59. Please use this space to provide an autobiographical account of the most**

**important moments in your life to date. Please use dates, names and locations where necessary. This should be a factual account. (No more than 500 words)**

**59. cont.**



**PLEASE ATTACH ATTESTED COPIES OF OFFICIAL RESULTS**

**F) ACADEMIC RECORD**

Examinations most recently taken:

<b>Subject</b>	<b>Name of examination</b>	<b>Mark or Grade</b>	<b>Class Ranking in, if known</b>
Own Language			
English			
Mathematics			
Science combined			
Physics			
Chemistry			
Biology			
Geography			
Economics			
History			
Computer Studies/ IT			
Business studies			
Other subjects i.e. Art/Music/Craft/ Psychology			

**G) ACADEMIC RECORD - FORECAST**

Examinations due to be taken:

<b>Subject</b>	<b>Name of examination</b>	<b>Predicated mark or grade</b>
Own Language		
English		
Mathematics		
Science combined		
Physics		
Chemistry		
Biology		
Geography		
Economics		
History		
Computer Studies/ IT		
Business Studies		
Other subjects i.e. Art/Music/Craft		

**I certify that I have filled in this form accurately and realise that if I have made any false statements the Pestalozzi International Village Trust may revoke my scholarship and claim a refund of any money already spent on me.**

Signature of candidate \_\_\_\_\_ Date \_\_\_\_\_  
*Pestalozzi Selection 2017* *form edited: 14/06/17*